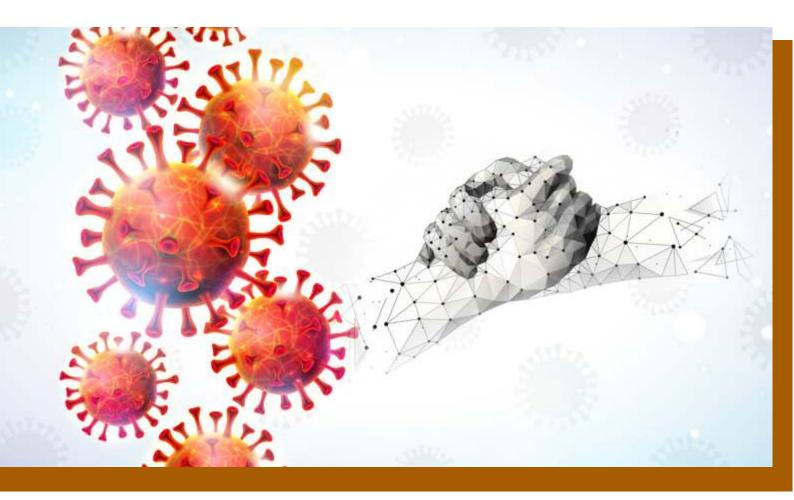


BOOKLET ON WALKING TOGETHER THROUGH COVID 19



www.impar.in

Overview

When the lockdown was announced earlier this year, it came along with multiple uncertainties of health, livelihood, finances, mental and emotional wellbeing. Any prospect of tomorrow became vague, for we had no examples from recent history and memory where something like COVID 19 had happened. While the world was trying to make sense of the new realities, certain areas of concern were resolved just by the ability of being human. Charity groups, voluntary organisations, and concerned individuals quickly offered whatever was needed to overcome the crisis.

Muslim charity groups, help organisations, and individuals also participated generously, ensuring the poor are attended, stranded are provided with food, water, and other essentials. This was reported widely by the national and regional media. This booklet tries explicitly to bring to fore contributions of the Muslim community through the COVID 19 crisis. Apart from the descriptive details of the charity work undertaken by the Muslim community, this booklet also takes our attention to the concept of charity for Muslims and how it should be understood in the current sociopolitical situation.

Islam ordains followers to help those in need. Quran and Hadith are proliferated with examples of charity that Muslims are required to oblige. However, the concept of charity is to be understood beyond the requirements of quantitative data as x kgs of ration and food packets were distributed. It is crucial to comprehend charity through the sociological lens and understanding how the idea of charity stretches on the notion of reciprocity, solidarity, and equality.

Firstly, the central value that charity establishes is the social protocol of how Muslims are supposed to bring in a standard prescription of relating to other human beings, with or without a crisis in sight. Secondly, the idea of charity is an obligation that has to be met out, because all the wealth in the first place has been provided by the creator. So, in principle, the relationship devised by the act of charity is between equals, where an individual feels the pain of the other individual and readily parts away with a portion of his wealth. Someone who is a taker of charity today could be a giver in some years, further strengthening the idea of equality.

Any charity work is an act of kindness by an individual/organization towards the fellow human being and should ideally be above any classification. However, the charity efforts made by the Muslim charitable institutions and individuals need to be contextualised in the current social and political situation of the country. Initially, as the vested interests tried to communalise the pandemic, a simple effort of offering food or water on the roadside was a response against the propaganda that was being brewed on the TV channels. Through this act of charity, the Muslim community subtly showed the world that they are guided only by humanity and love for fellow citizens. They are equal sons of the soil and would stand by the nation in every situation.

IMPAR salutes the dedication of organisations and individuals who came forward in these testing times.

Hunger Pangs of a Pandemic

Have you ever been hungry? Not the usual hunger, we feel between the meals but the kind that pinches the stomach when you are stranded and you know food is not available. Many people lived through this horror during the COVID 19 pandemic, and many more were determined not to let anyone go hungry. Here we profile some organisations and individuals who tried to fill the stomachs with food and hearts with hope of this will pass soon.

In Lucknow ,Wahid Biryani famous for the Awadhi cuisine turned vegetarian for a noble cause to feed thousands of migrants passing through Lucknow in the COVID 19 lockdown,.

The tagline they used was AdabkeSheher se koi bhookanahijaayega (No one will leave Lucknow — the city of etiquettes — hungry).

The popular eatery has been feeding over 1,500 migrants every day The platter includes allthings vegetarian, from Navratan biryani, to veg kebabs, bun makkhan, biscuits, sharbat, and milk.

https://www.thequint.com/amp /story/news%2Findia%2Fhowlucknow-famous-wahid-biryanifeeding-veg-to-migrants-dailycoronavirus-lockdown-uttarpradesh



Popular restaurant Al Jawahar near Jama Majid Delhi is distributing relief packages i n n e i g h b o u r h o o d s containing essentials like dal, rice, flour, a bottle of oil and salt. Locals and daily wagers were provided these packages. The team at Al-Jawahar contacted the committees of respective localities identify the needy households and maintained social distancing by providing the food kits at the doorstep.



Residents of Matia Mahal also came together to feed two meals a day to needy. They feed the migrants and labourers in a small ground near Jama Masjid twice at 1 pm and 8 pm.



Helping Hands Foundation at work across various states. They launched a successful campaign Pledge your Eid to help the needy.

Mission Milk started by Bangalore-based cousins Zeeshan Javid, Zufishan Pasha and Shehzar Sheriff provided milk to underprivileged children across the city. Milk is one of the most important products for children and babies to consume, but there is a severe lack of it, even in ration kits. This initiative aimed to resolve that gap.

The entire team wears appropriate protective equipment while going to give the milk to families door-to-door, so as to maintain social distancing and protect themselves and the people around them from further spread of the virus.

https://www.karvaanindia.com/2020/05/17/mission-milkproviding-milk-to-underprivileged-children-in-bangalore/





Helping hands foundation and Jamaat-e-Islami Hind joined hands in Jaipur to distribute food packets amongst the migrants.

https://www.etvbharat.com/urdu/national/city/jaipur/helping-hand-foundation-and-jamaat-islami-distributed-food-packets/na20200526110148671



AfrozeShah,a Mumbai based lawyer famous for spearheading the Versova beach clean up is preparing 50 home-cooked meals for lunch and 50 for dinner. He believes the bulk meals lot of times get wasted because no personalised attention is paid to cooking .Afroze ensures the food is distributed according to the social distancing guidelines.



Bidar District Administration has done a very good work by providing 'Eid Gift Kit' to 6000 families of Containment Area. Special thanks to Deputy Commissioner Dr. HR Mahadev. Dr. Abdul Qadeer (Chairman, Shaheen Group) facilitated this noble cause by providing staff, vehicles and premises.



JIH Markaz Amroha standing with the nation in the times of Pandemic







Mercy Mission

A coalition of NGOs of Bengaluru to provide COVID 19 relief

By the immense blessings of the Almighty, we are happy to report the serving & distribution of **1.04 cr meals** by Mercy Mission NGOs during the lock-downs from **25-Mar-20 to 31-May-20.**

A BIG THANKS to all our volunteers who braved the situation to help the needy, and to all our donors, suppliers and partners for their trust and support which made us achieve this milestone

1,00,00,000+ MEALS given in the city of Bengaluru



We bought and distributed 73,007 dry ration kits worth Rs 7.5 cr that can help prepare 66.1 lakh meals

RATION KITS (OTHERS)

We picked up and distributed 10,090 dry ration kits donated to us that can help prepare 11.6 lakh meals

MERCY KITCHENS

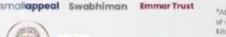
We cooked & distributed 11.8 lakh packet meals worth Rs 2.1 cr from 33 kitchens

Roject



We picked up and distributed **12.3 lakh packet meals** donated by various kitchens MERCY SHRAMIK SEVA

We catered to 107 trains carrying 175,000 migrants who were served with 2.85 lakh meal & supplies kits



*Above is the compliation of work done by 22 NGOs & 30 Etichems of Mexcy Masses, Details from others is availed

convinces casociptes

Syeda Nargis Parveen has been selflessly cooking two times meals for 400 people every day since the lockdown on 22nd March.The food distribution under the banner "Koi Bhookanasoay" (Let no one go to bed hungry) is being funded by Deoband Abna-e-Madaris Welfare Educational Trust (DAMWET) and Deoband Islamic Academy (DIA) and is targeted at stranded students, daily wagers and other needy people in the town.









Team of volunteers distributing ration kits in Mumbai.

Mahmood Anwar PhD scholar at the Faculty of Engineering & Technology, Jamia Millia Islamia doing relief distribution work at Delhi.The team largely works on the funds collected from friends and family.





Helping Hands for Relief and Development combining its Covid 19 and Super Cyclone Amphan relief work.





Syed Amjad and his family have been feeding 180 lorry drivers and cleaners in Sadashivpet, Telangana.



Rayees Ahmed Lali's food distribution campaign from Shalimar Garden Sahibabad Ghaziabad.



Human Care welfare society from Aara carrying on the relief distribution work.

Khidmat -e-Insaniyat Foundation distributing menstrual hygiene products during Covid19 crisis



Ahmad Khan and his group of volunteers helping the needy in Mumbai and Nasik.



Standing with the medicos

Impar member P.A Inamdar offered the hall measuring 9000 sg feet within the mosque inside the college for quarantine facilities. The hall can accommodate atleast 80 people. Three meals a day, books for reading are also being offered.



https://www.newindianexpress.com/cities/hyderabad/2020/apr/08/city-based-ngos-run-thankqdoc-campaignfor-ppes-2127576.html

The Access foundation ran a crowd-funded campaign under the banner #thankQdoc in the two weeks to mobilise funds to procure about 500 PPEs. Access Foundation and the NGO Help Hyderabad donated 75 PPEs, 150 N-95 Mask, 100 sanitisers, 1,800 gloves and 300 triple layer maskworth `2.5 lakh to Gandhi Hospital till 8th April 2020

Access work and members in media

నర్సులు, ఆశా వర్కర్**లకు** పీపీఈ కిట్స్ పంపిణీ

మదీన, ఏట్రిల్ 20 (అంధ్రజ్యోతి): రామ్నాస్ పరా కట్టడి ప్రాంతంలో పనిచేస్తున్న ఏఎన్ఎంలు, అంగన్వాడే టీచర్లు, ఆశా వర్కర్లకు యాశ్చెస్ ఫౌం డేషన్ స్వచ్ఛంద నంస్థ ఆధ్వర్యంలో వీపేఈ కిట్స్, గ్లౌజ్లు, శానిటైజర్స్ ఎన్-85 మాన్కులు, ఫేస్ షీల్ఫ్ అందజేశారు. ప్రభుత్వ వైద్యుడు డాక్టర్ నయ్యద్ ము నవర్ నేతృత్వంలో ఈ కార్యక్రమం నిర్వహించారు.

రాంనగర్ శివస్థాన్పూర్కు చెందిన [పైవేటు ఉద్యోగి డేవిడ్ నిత్యావస రాలు లేక ఇబ్బందులు పడుతున్నా మని 'ఈనాడు'కు తెలిపారు. యా క్రెస్ ఫౌండేషన్ సభ్యుడు మహ్మద్ యామెన్ ఖాన్ స్పందించి సరకులు అందజేశారు.

الالعالي المراجع من من المراجع عن بعد الان حمر المراجع المراحي المراجع المراحي المراجع المراحي المراحي المراحي المراحي المراحي المراحي المراحي المراجع المراحي المراحي المراحي المر







Ichalkaranji's Muslims put together 36 lakh for ICU in government hospital. As pressure on medical infrastructure is multiplying in Maharashtra with a growing number of Covid-19 patients, Muslims here offered zakat, the traditional Muslim charity tax, and Sadaqah — voluntary charity worth 36 lakh, to start an Intensive Care Unit (ICU) in the Indira Gandhi Memorial (IGM) civil hospital. With the donation from the Muslim community, a well-equipped ICU with 10 beds is ready to facilitate the fight against coronavirus spread.



https://www.thehindubusinessline.com/news/national/eid-in-covid-times-muslims-celebrate-by-donating -an-icu-to-civil-hospital/article31676625.ece

Two months after the communal violence in North East Delhi, Muslim women survivors of the violence engaged in stitching work have developed Personal Protective Equipment kits for warriors fighting the battled against Covid19. They want these PPE kits given to those who are fighting the virus on the frontline.



Eid in Covid times: In Maharashtra town, zakat and sadagah go into brand new ICU

The town, known as the

and by Muslims, who ac-

All set The new Intensive Care Unit in the Indira Gandhi

Memoriai civil hospital in ichaikaranji, Mahatashtra

Ichalkaranii's Muslims put together ₹36 lakh for ICU in govt hospital

the community KM now hosts a well-equipped HOU Grand leasts and celebrawith t0 beck. tions make up typical fid Manchester of Maharashtra, festivities. But, this year. has a population of 2.88 Multims in the textile town lakh. Per Cennus 2011, 78,32 of ichalkaratiji. In Mahaper cent are Hindus, folreshtra's Kolhapur district, set a precedent. As pressure on the State's medical infrastructure is intensitying with a growing umber of Covid-19 cases, the Muslims of Ichalkaranit affered taket and sadage worth ₹36 lakh to open an ICU in the Indira Gandhi Memotial (IGM) civil hospital.

Under Islamic tradition, 20kut refers to obligatory charity while sadagag is volum

tary charity. With the donation from

count for 15.58 per cent of who cannot afford to meat in private hospitals the population. The majorsaid ichalkuranji re population works ity of the Atul Rendale is power loo

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ment heipitals, KM faces the problem of lack of funds.

shape, with hardly any po-

tients going these because of

lack of adequate machinery.

and staff. The new facility

will definitely help the poor

The ho

He added that the there are currently not me many Covid-19 patients in the town, the fear of a spike in numbers looms large

CM all praise

Chief Minister Editor Thackeray on Monday inaugurated the KU bolt video 20 Musims in Schule have shown the war everyone in the country. In said. "In now, we have trolled the upteat coronavirus with con and nationce. Hence public participation is ne cessary The Muslim community has set an exam on how to celebrate a less ival," he said.

https://www.karvaanindia.com/2020/04/11/muslim-survivors-of-delhi-violence-develop-ppe-kits-forcorona-warriors/

Tabrez Khan, resident of Jahangirpuri Delhi donated Plasma with a single thing in mind. His blood will help India recover.



Hundreds of Tablighi Jamaat volunteers who recovered from Coronavirus are now queuing up in different parts of India to donate plasma for other serious patients undergoing treatment. Many volunteers have already donated blood for plasma in Delhi, Gujarat, Haryana, and other states. Over 200 volunteers have pledged to donate plasma in Delhi





ImranaSaifi helps sanitise a number of temples, mosques and gurdwaras in North Delhi amid the coronavirus crisis.



UzmaSayed Parveen ,a graduate from Lucknow university and a social worker sanitising temples temples, shops and other establishments in areas like Saadatganj, CampbellRoad, Hussainabad in Lucknow



Muslims in many parts of Bengal opened mosques and madrassas to be used as quarantine facilities. Qari Md Muslim Razwi, imam of Jamia Masjid Gausia has offered the third floor of the sprawling Masjid building to the Kolkata municipal corporation to set up quarantine facility if the government needs extra space.

He has also offered a 6000sqft building and a school too for the same purpose. The mosque, also known as Bangali Masjid is in the Iron Gate area in Garden Reach. The mosque is shut for now, and the Imam had reached out to people in the area with a message of oneness, putting religious reservations on the back burner. The Imam's proposal was accepted by all in the community.

https://www.timesnownews.com/india/article/fight-against-covid-19-not-humanity-muslims-inbengal-open-mosques-madrasas-for-govt-quarantine-facility/590476

BENGAL IMAMS ASSOCIATIONS

2002 Brahmapur, Badamtala, Kolkata – 700 096 Ph.: 9051886434, Whatsapp : 9051886434 Email- imam.bengal@gmail.com, Facebook - Bengal Imams Associations

Ref.No. BIA/PRESS/ 2020 /03

Date: 11.05.2020

আসমালামু আলাইকুম,

বিষয় ঃ পর্যবাংলার মাদ্রাসা ,মসন্ধিদ কমিটিগুলোকে আবেদন ।

PRESS RELEASE

বর্তমান 'কোভিড-১৯' পরিস্থিতিতে এখন যেমন স্কুল, কলেজ, বিশ্ববিদ্যালয় বন্ধ, তেমনই মাদ্রাসাগুলোও বন্ধ রয়েছে । এমনিতেই এখনই ছাত্র ভর্তি করা যাবে না । লক্ষ লক্ষ মানুদের জন্য এখন 'আইসোলেশন' সেন্টারের প্রয়োজন হচ্ছে ও হবে । আমাদের ভাইয়েরা বিভিন্ন রাজ্য খেকে হাজার হাজার সংখ্যায় ফিরে আঙ্গছেন । মানুষের বিপদে পাশে দাঁড়ান । যাদের আর্থিক ও হাদয়ের সাহাযো, দানে এগুলো চলে, আজ তাঁদের সাহাযো আপনাদের এগিয়ে আসার সময় হয়েছে । আজ ঋণ মেটাবার সময় । আসুন, ২-৩ মাস বন্ধ থাকলে এমন কিছই সমস্যা হবে না । অনলাইন বা টেলিফোনে ছাত্র ভর্তি করে রাখন ।

পরিস্থিতি অনুকুল নয়। সরকার সবকিছু করে দেবে, এসব ভাবারও সময় নয়। সরকারের সমালোচনা করন কিন্তু আমার পরিবার, আমার প্রতিবেশী, আমারও দ্বায়িত্ব এতটুকু কম নয়। হাজার হাজার মানৃষের জন্য না পারি, এজাকার ৫০ টা লোককে তো সাহায্য করতেই পারি। শরীয়তে তো অসুবিধা নেই। যেখানে 'দারুল উলুম-দেওবন্দ' মাদ্রাসা তার বিডিং 'কোয়ারান্টাইন' সেন্টার করার জন্য ছেড়ে দিয়েছে।

পথ্রবাংলার প্রায় ২০০০ মাদ্রাসা কমিটির কাছে আমানের আবেদন, আপনাদের মাদ্রাসা বিন্তিংগুলো খুলে দিন । সরকারের কাছে, বা লোকাল প্রশাসনের কাছে এই বিন্তিংগুলোকে 'কোয়ারান্টাইন বা আইসোলেশন সেন্টার' করার প্রস্তাব দিন। এমন সুযোগ আর নাও আসতে পারে । এই উপকারের বদলা কিয়ামতে আদ্রাহর কাছে নেবেন । এগিয়ে আসুন । শুধু শুধু 'শিকল পূজার পাযানে বেদী' বানিয়ে রেখে লাভ নেই । শোধ করন মাড়ুঞ্চপ ।।

যে সমস্ত মসন্ধিদ কমিটি আছেন, তাদের কাছেও অনুরোধ, যেসব মসন্ধিদের অনেক বেশি জায়গা আছে সেগুলোকেও 'আইসোলেশন সেন্টার' বানাতে এগিয়ে আসুন ।মুসন্ধিরা যদি বিপদে প'রে মসন্ধিদে একটু থাকার জায়গা না পায়, সেটা বড় দুর্ভাগ্যের । মসন্ধিদের পবিত্রতা বজায় রেখে এ'তেকাফের নিয়তে তাদের 'আইসোলেট' থাকার বন্দোবস্ত করে দিন । ইতিমধ্যেই কয়েকটি মসন্ধিদ কমিটি এসিদ্ধান্ত নিয়েছে । গৌড়ামির সময় নয় । ১ জনকেও যদি বীচানো যায়, সে সমগ্র মানবজাতিকে বীচানোর সওয়াব পাবে । একজন অসুস্থ ব্যান্ডির সেবা করার সওয়াব কতো, সেতো আপনারাই শেখান । আশাকরি মসন্ধিদ ও মাদ্রাসা কমিটিগুলো থোলা মনে এ আবেদনকে বিবেচনা করবেন।

প্রশাসনের কাছেও অনুরোধ, আপনারাও এই বার্তা নিয়ে কমিটিগুলোর কাছে যান। আশাকরি "কোভিড-১৯" এর বিরুদ্ধে আমরা জয়ী হবোই, ইনশাআরাহ।

ধন্যবাদ, শ্রহ্ণাসহ, Chairman

yahija 115/20.

Control (सारिप्रा Associations

বেঙ্গল ইমামস এসোসিয়েশন ।

CC:

* Respected Chief Minister,

* Director, Health. Dept.

BENGAL IMAMS ASSOCIATIONS

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Ref.No. BIA/2020 /17

Date: 09.05.2020

To

Respected Ms.Mamata Banerjee, Honourable Chief Minister, West Bengal Nabanna, Howrah - 101.

মহাশ্যা,

বর্তমান করোনা পরিস্থিতিতে, কেন্দ্র সরকার ১৭/০৫/২০২০ তারিখ লকডাউন তোলার কথা বলেছে । পঃবঙ্গে ২১/০৫/২০ তারিখ পর্যস্ত বাডানো আছে ।

২৫/০৫/২০ সোমবার তারিখে পবিত্র 'ঈদ' বা 'ঈদ-উল-ফিৎর' । হয়তো সেটাকে মাথায় রেখে সরকার লকডাউন শিধিল করার কথা ভাবতে পারে।

আমরা , বেঙ্গল ইমামস এসোসিয়েশন, আপনার কাছে অনুরোধ করছি, পঃব্যঃ-এর স্বার্থে, লকডাউন আরো কয়েকদিন বাড়িয়ে দিন । অন্ততঃ ৩০ তারিখ পর্যস্ত বাড়িয়ে দিন । মানুষ আগে বাঁচুক, পরে উৎসব । আমরা এত স্যাক্রিফাইস করেছি, আরো করবো । আমাদের উৎসবের দরকার নেই ।। অন্য দোকান কেন খোলা হোলো, কেন পুলিশ কিছু বললো না, এসৰ নিয়ে প্রশ্ন করে আমরা আপনাকে বিব্রত করবো না । ৩০/০৫/২০২০ পর্যন্ত বাড়ানো হোক লকডাউন । আপনার কাছে অত্যন্ত জোড়ের সাধে আবেদন বা দাবী, এটাই, লকডাউন কোনো অবস্থাতেই ৩০ শে মে-২০২০ আগে কেন্দ্র সরকার তুললেও, রাজ্য সরকার যেন না তোলে। কোনো অবস্থাতেই যেন না তোলা হয়। কেন্দ্র সরকারের কাছেও এ-দাবী আপনিও তুলুন । মুসলিম নেতৃবৃন্দ দ্বায়িত্বের সাথে আপনার সরকারের পাশে আছে । ধনাবাদ নেবেন,

শ্রদ্ধা সহ Chairman Jahn 915/20 Bengal Imams Associations মহঃ ইয়াহিয়া. र्क्सावभाग বেঙ্গল ইমামস এসোসিয়েশন।

কপিঃ (ইমেলে/ হোয়াটসএপে)ঃ

- ১. মাননীয়া মুখ্যমন্ত্রী, পঃবঃ,
- ৩. মাননীয় ডি.জি.পি.- পরুব্দ সরকার,
- ৫. " চেয়ারম্যান, পঃবঃ ওয়াকফ বোর্ড,
- ৭. '' কারী ফজলুর রহমান (ইমাম-ই-ইদায়েন)
- ৯ " মোতোয়ারি, টিপু সুলতান মসজিদ,
- ১১ " সেক্রেটারী, জামাত এ ইসলামি হিন্দ, পণ্ডবঃ,
- ১০. ** গন্ধীনশিন পীরসাহেব, ফুরফুরা দরবার শরীফ,
- ১৫. " নয়মৌজা নামাজ কমিটি, মালদা,



- ২, মাননীয় চিফ সেক্রেটারী, পঃবঃ-সরকার,
- গ পুলিশ কমিশনার, কলকাতা পুলিশ 0
- ^{**} চেয়ারম্যান, পারব্য হতন্ত্র কমিটি, 6
- ৮. '' মোতোয়ারি, নাথোদা মসজিদ,
- ১০. '' সেক্রেন্টারী, জমিয়তে উলামা-ঈ-হিন্দ, পণ্ডবঃ,
- ১২. " সেক্রেটারী, জামাত-এ আহলে হাদীস, পঃবঃ,
- >৪. " খিলাফং কমিটি (রেড রোডের নামাজের ঘারিত্ব)
- ১৫. " সমস্ত জেলার মুসলিম ধর্মীয় নেতৃত,

The Bengal imam association has appealed to every Madrasa and Mosque to open their buildings for the quarantine purpose.



People at the quarantine centre offered by the Shaheen Group



Good Samaritans

Group of concerned Muslim citizens celebrated Eid with the migrants and made it #SabkiEid, spreading happiness in the day of the migrants and celebrating their Eid with pure joy!

https://newsglare.com/muslimcommunity-celebrated-eid-withmigrants-this-year-making-it-asabkieid/



hindustantimes

Bizman gives away entire showroom stock to poor

S Raju

s.raju@htlive.com

MEERUT: A graduate from Jamia Millia University, Delhi, Intezar Ali had all the comforts of life. However, the misery that this Kairana town resident witnessed during the two months of lockdown changed his view of life.

An owner of showrooms of readymade garments, shoes and a small business of real estate, he decided to serve the needy people with heart and soul and took a decision that was both remarkable as it was awe-inspiring.

Two days ahead of Eid, he declared that he would distribute his whole stock of readymade garments, shoes and slippers, worth Rs30 lakh, among the poor and needy. He hoped to put smiles on gloomy faces of the poor ahead of Eid.

Appreciating his gesture, Shamli district magistrate Jasjeet Kaur visited his showroom in Kairana town on Friday and helped him distribute branded ladies suits, pants, T-shirts, lowers, shoes and slippers to poor and needy people who lined up before the showroom.

"I went there to support his gesture, especially at a time when people really need it," Kaursaid.

With shops closed and people running out of money, Ali's gesture brought happiness in their life ahead of the festival.

Ali continued distribution of clothes and shoes on the second consecutiveday on Saturday. He said, "A stock of approximately Rs30 lakh was distributed in two days," and added "I would have distributed stock of 100 such



 Intezar Ali (in white) and Shamli district magistrate Jasjeet Kaur distributing clothes to the needy.

A stock of approximately Rs 30 lakh was distributed in two days. I would have distributed stock of 100 such showrooms, if Allah had bestowed those showrooms to me INTEZARALI, Businessman

showrooms, if Allah had bestowed those showrooms to me".

He recalled that it was a bright morning last month on which he stood outside his showroom along with his 11-year-old son Zaid and watched migrant labourers from Haryana pass by. A group of frail labourers approached him and requested food. They were hungry and thirsty. He asked his son to bring some packets of biscuits he had bought for his family. Meanwhile, more labourers and their children also arrived and he gave all the biscuits to them.

But this incident was the turning point for him and since then he formed a team of friends and relatives and created a WhatsApp group. They prepared a list of over 5,000 needy and poor persons and made it a point to include families from the middle class. "They are also sufferers but don't want to expose themselves for fear of losing face in society," said Ali, elaborating that many of them were taking ration from shops on credit, unable to pay their loan instalments and the school fees of their children. He claimed to be supporting many of them with cash and rations.

A farmer of more than 100 beegha landholding, Intezar said that during this period, he saw misery and plight of people which he had never known. "Many families were on the brink of starvation as they had no job, no money and were running out of food," he said and claimed of supporting many CONTINUED ON P 11

'Not about food or shelter, migrants want to go home out of self-respect'

MAYURA JANWALKAR MUMBAL MAY 27

AS A fresh law graduate from AlgarhMuslim University (AMU), lawyer Sagheer AhmedthAna (A7) started his journey as amigrant in Mumbai in 1999. When he arrived in Mumbai from his native Mahuari in Sant Kabir Nagar district of Uttar Pradesh, he lived in his cousin's furniture shop in Vasai, a 15 x 10 sq ft space he shared with about seven others.

Likethethousandswho.come to Mumbai with the hope of a better life, Khan too became a part of the city's rigmarole spending four hours a day travelling from Vasai to Churchgate to reach the Bornbay High Court, where he has now been a practising lawyer for two decades. He now lives in a 3 BHK in a posh highrise in Wadala and runshis law firm Judicare Law Associates from a 2,000 so ft office, a stone's throw away from the HighCourt. The stepping stone on his journey from Vasai to Mumbai was a chawl in Dharavi's Dr Baliga Nagar, where he lived for about threeyears. And while he is grateful for what he has, he is aware that most people who migrate to Mumbai for employment from his home state, meet a fate quite unlike his.

Earlier this month, Khan moved the Supreme Court stating that his "conscience is not allowing him to let poor migrants remain in lurch" and he offered to pay Rs 25 lakh to facilitate the travel of poor migrant workers from Mumbai to his home district of Sant Kabir Nagar "irrespective of caste, creed and religion". Inhis petition that named the Centre, Uttar Pradesh government, Maharashtra government and railway ministry as respondents, Khan urged the court to direct the authorities to enable the safe repatriation of migrant workers wanting to return to Sant Kabir Nagar in eastern UP. "Fortunately, I have the money and resources to help those stranded in Mumbai and I offered to paythat money to show that I am a genuine petitioner." The Centre and the respective state governments are expected to file their replies by May 29.

Khan saidhe was familiar with the plight of migrant workers living in Mumbai and governments and administrations across the country had failed to recognise the reasons behind their desperation to return home. "It is not about food or shelter. It is about self-re-



Sagheer Ahmed Khan

spect. They may be poor but they have self-respect. No self-respecting person would like to queue up for food. There is no doubt that in a city like Mumbai, they would not go hungry with so many people stepping forward to help but it is the self-respecting migrant worker who suffered the most during this crisis. They started feeling more and more insecure and that is why they wanted to return home," said Khan.

When a lockdown came into forceonMarch 24, Khansaid there was no immediate panic among migrant workers because they thought it is a matter of 15 to 20 daysbut when the lockdown was extended, they began to get impatient. May 7 onwards, the calls became more and more frequent. "At least 250 migrant workers were from my own village working as carpenters, in small hotel businesses, construction workers. They started calling and asking for help to return home. They may earnabout Rs 1,000 a day, which is decent money, but the money was with their contractors, they hadnothing in hand. The contractors too were in no position to pay. Most of them send what they earn back to their families in their village. This is when they began to feel insecure, "said Khan.

Khan's brother Mohammed Shafique, who is the gram pradhan of Mahuari, made attempts to reach out to the administration in UP. Khan did what he could from Mumbai. "We tried calling on landlines, sending emails on official mails, tagging ministers on Twitter and seeking help to ease the paperwork for these migrant workers to be able to go home. We got no response. My brother and my sister-in-law too could not get anyone in the administration to respond. 1 too know people in the government but the numbers of nodal officers issued by the UP government was all a farce," said Khan. He, therefore, moved the Supreme Court

Since May 1, 200 Shramik Special trains have departed from Mumbai and another 100 fromMMR. Of the first 100 trains that left Mumbai, 50 were UPbound. Many have been lucky to get a ticket home, he said, but many continue to wait outside the stations in scorching heat for hours. "They don't know which station to go to, what time is their train and sometimes, they don't even know if the train will go to their destination or not," said Khan.

Attempts to persuade migrants to stay put in Mumbai instead of setting out on foot or precarious means of transport have failed. "My first cousin left in a truck from Dombivli for our village without telling me," said Khan. "She travelled for 56 hours in a truck with three children," he said. "When I lived in the furniture shop in Vasai, it was a shop during the day and at night it was your hall, kitchen and bedroom. That's how most migrant workers live in Mumbai. We were among the richest families in our village but in Mumbai, I was just another migrant worker. When seven-eight people live in one room, what kind of social distancing can you expect? When so many of them gather at railway stations, board the trains with common toilets how will they observe social distancing? Social distancing is for the elite, not for the poor," said Khan.

In Delhi's Kalu Sarai, a Masjid and Gurudwara come together to feed workers starved by COVID-19 lockdown .Each morning Harbans Singh and Surender Singh,volunteers from Gurudwara Shri Singh Sabha in Kalu Sarai village join Aslam Chauhury and others to cook for the hungry in slum clusters and stranded labourers.



https://caravanmagazine.in/religion/in-delhi-masjid-and-gurdwara-come-together-to-feed-workersstarved-by-covid19-lockdown

Shaheen Group of Institutions in Bidar Karnataka, which was booked with sedition in February for an anti-CAA play – has been doing relief work and aiding the administration and public during the ongoing COVID-19 pandemic.



Mahinoor Begum, a constable with Burdwan Police has taken the responsibility of handing out food packets to aroud 900 families. She had saved the Rs 2 lakh for her fathers medical treatment, but choose to spend it in the way of charity.



Feroze Dilawar with other members of the Covid 19 Taskforce team in Malegaon. Due to the mismanagement of administrative efforts, they carried dead bodies of Covid 19 patients on shoulders.



80 year old coolie Mujibullah has been serving out migrant workers for free at the Lucknow railway station. His age doesn't come in the way of helping others.



Abandoned by her son, a 70-year-old woman's last rites were conducted by Muslim activists at the Mangalgiri town in Guntur village.

Muslim volunteers helped in performing last rites of a Hindu man in Tumakuru.



Shakeel Qureshi from Bareilly established a medicine bank to help provide people with prescribed medicines free of cost.





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उक ब्रस्टुचे यथा-स्वी, दशहर्म इ.स.चे इ.र.स.चते हैं।

रहेगी। आप सहें तो भी कर सकते हैं।

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Khidamat-e-Insaniyat Foundation celebrating Eid with widows, single mothers and migrants

Snippets from Media कुंदन पासवान के घर पहुंचा राशन, खुश हुए परिजन

हिन्दरतान असर

पूर्णिता हिन्दुस्तान संगठतता

संगलकार को विश्वारी टीला के साने वाले कुंदन पासचान के घर देशन पहुंच गया। स्वीकदाइन के कारण कुंदन पासथान के भारिकार को फॉकट का सामना करना पह तहा था। सम्मान के कुछ स जग रोगों को जब इनकी पीछा वह पना चला ती हनीनि

कुंदन के घर रजान पशुभाषा। आएके अपने अखबारणिन्दुस्तान ने सम्मलाह के अंक में सिचती दोला के साने वाले कुंदन पासवान की पीड़ा को प्रमुखता से खणा। अत्यकारने बतावा कि



विन्द्रस्तान् ।

हिन्दुस्तान

रो नहींने काले सक दिल्ली में काम का तो फुंदन पर लौटे की सेवार प्राप्त संगी करने पहुंचारे की दूस के काम काम करने तथा लौटे की सेवार प्राप्त संगी करने तथा लौट को काम के साम करने तथा लोट वासे में परात्र में तान लाता (उठकी परित पर के काम देशस सर्वत्र की इस्तान में प्रताने का देशस सर्वत्र की इस्तान में प्रताने का देशस सर्वत्र की इस्तान में प्रताने का स्वारत प्राप्त का कुंदन का आ अलगह इस्ता, अलगह की स्वान्त्र मा के के कि दुरुपाल सी कार्य का तिन एक परिवार की जाया का नियन्त्र मा का कि दिन एक परिवार की जाया का सम्या संसान पर परिवार की जाया का नियन्त्र की स्वान परिवार की जाया का सम्याज की स्वानल परिवार की जाया का सम्याज

भूमिया। कियार सामयक स्टाम केंद्र के आग मीन के समेद एक जीविंग का ताला माराज्य कोई कहने का प्रथान किया पतार किंदा कोई कहने का प्रथान राजने के बाद केंद्र को कुछ गाम जाते ताला। इस संदर्भ में संविधक के जिलाक के केंद्र पेत संगुभाव की स्वार्थ के बिजाक के केंद्र पेत संगुभाव की प्रयोज को जाता अगटकर चुम गया था। उन्होंने कता कि बोर्चिय से बिस्ती भी तरह कोई चोरी नह मुद्रे हैं। के सार महायक धानाव्यक औ मुद्रे हैं। के सार महायक धानाव्यक औ मुद्रमार ने अलावा कि मुख्य नहीं है।

त प्राथमा के छारा उ*ठ*7 श्रीतीय शिक्षण के छारा *उठ*7

कोचिंग में चोरी

का हुआ प्रयास

सिपाही टोल शरव्स ने फें

मचा हडकंघ

पुरितिता किंग्युल्लाम संगठवना

विश्वामी दोल्ला में कुतरथ सात स्मारण पास अन्द्रजान च्यमित के प्राण के किरूने से हर्ड्याल कर स्था देवला असिता धोड़ी देर के स्निट पंड ही. समय आहुक पर सलार दे लोग आहे. सहाथ जिल्ही दो केंद्र येथा कर म भारति स्वार्थने या संग करें का संग बने । अन्तरात अत्यमी जोडता संग मोहल्लों के लोग प्रथम गरे। तर के डिक्सी ने सेंग सुन मुनोप्रिय गरी प्रन हाल्योंक उस देखन गरेक पर भोड

लॉकडाउन में जातता की

First area first configs

Muslims of Bihar offered food to train passengers of Mizoram. A Shramik express train carrying stranded labourers back to Mizoram halted in Begusarai village and group of villagers came forward near the train and offered the passengers basket full of items with food packets. The Mizoram CM Zoramthanga and Twitterati lauded the people of Bihar for their kind gesture.



https://www.siasat.com/mizoram-cm-twitterati-laud-bihar-muslims-kind-gesture-1896349/

Despite unemployed from months, Bhopal's slum dwellers from New Arif Nagar feed workers on Shramik trains. Most of the slum dwellers are Muslims and work as day wagers and rag pickers. Women from the slums cook the meals while men do the distribution work.



A trust Uravugal started by a 24year-oldKhalid helps bury unclaimed bodies and takes homeless persons with injuries to government hospitals and shelters. They have been doing this since 2017 and have buried more than 800 bodies so far.Uravugal carried on voluntary burial work through the Covid 19 pandemic too



केदार के टूटे पैर का होगा इलाज

हिन्दुस्तान

असर

पूर्णिया हिन्दुस्तान संवाददाता

मरंगा के रहने वाले रिक्शा चालक केदार पांडे के हाथ व पैर का मुफ्त इलाज कराया जाएगा। डेंटल सर्जन डॉ. इमरान ने कहा कि उन्होंने हड्डी के डॉक्टर से इलाज के बारे में बात की है।

आपके अपने अखबार हिन्दुस्तान ने शुक्रवार के अंक में रिक्शा चालक केदार पांडे की पीड़ा को प्रमुखता से छापा। अखबार में केदार पांडे की पीड़ा को पढने के बाद डेंटल सर्जन डॉ. इमरान शुक्रवार को केदार पांडे के घर पहुंचे।



शुक्रवार को रिक्शा चालक केदार को राहत सामग्री देते सामाजिक कार्यकर्ता।

पहले तो उन्होंने मदद के तौर पर उनको पांच किलो चावल, पांच किलो आलू, पांच किलो प्याज, एक किलो दाल, दो किलो चना, दो किलो चूड़ा, एक किलो चिप्स, एक किलो मूढी, एक किलो सोयाबीन औरएक लीटर तेल दिया। डॉ.

इमरान ने कहा कि पूरा इलाज वो करांगे। इस मौके पर उनके साथ अरशद अली, अजहर सुलेमान और गोल्डी भी मौजूद थे। इससे पहले सामाजिक कार्यकर्ता पप्पू गिरी और अनु भारती ने भी केदार पांडे को सूखा राशन दिया।

पटकन मुनि को मिला सूखा राशन

हिन्दुरतान

असर

पूर्णिया हिन्दुस्तान संवाददाता

न्यू सिपाही टोला के रहने वाले पटकन मुनि के घर रविवार को राशन पहुंचाया नया। डेंटल सर्जन डॉ. इमरान ने पलटन के घर राशन का सामान पहुंचाया। लॉकडाउन के कारणपटकन का परिवार संकट में था।

आपके अपने अखबार हिन्दुस्तान ने रविवार के अंक में न्यू सिपाही टोला के रहने वाले पलटन मुनि की पीड़ा को प्रमुखता से छापा। 2006 में हादसे का शिकार होने के बाद पलटन का पैर कट



न्यू सिपाही टोला के रहने वाले पटकन मुनी को राजन देते समाजसेवी।

गया। उनकी पीड़ा को जानने के बाद डेंटल सर्जन डॉ. इमरान पलटन के घर पहुंच कर उनको एक महीने का राशन दिया। इसमें 15 किलो चावल, 10 किलो आटा, तीन किलो दाल, तीन किलो चना, तीन किलो चुड़ा, दो किलो मुद्धी, पांच किलो आलू, पांच किलो प्याज, एक किलो सोयाधीन और एक किलो नमक दिवा गया। इस मौके पर अरशद अली, अजहर युलेमान और गोल्डी भी मौजूद थे। पलटन ने हिन्दस्तान को प्रन्यवाद दिया।







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हिन्दुस्तान

असर

पूर्णिया हिन्दुस्तान संवाददाता

चूनापुर रोड वली टोला में चर्च के पास रहने वाले मो, सईद के परिवार को शुक्रवार को एक महीने का राशन मिल गया। बंदी के दौरान घर में रहने के कारण सईद का परिवार दाने-दाने को मोहताज हो गया था।

आपके अपने अखबार हिन्दुस्तान ने शुक्रवार को चूनापुर चर्च के पास रहने वाले मो. सईद की पीड़ा को छापा। अखबार के माध्यम से इनकी पीडा को जानने के बाद समाजसेवी डॉ. इमरान.



मो सईद को मिली राहत सामग्री।

मो. अरशद अली, अजहर सुलेमान, मो. विक्की, मो. सोनू ने उनके घर पहुंच कर राशन दिया। राशन के रूप में 15 किलो चावल, पांच किलो चना, पांच किलो आलू, पांच किलो प्याज, पांच किलो आटा, पांच किलो दाल, पांच किलो चुड़ा दिया गया।



डॉ. इमरान ने जरूरतमंदू के लिए कराई दो बोतल खून की व्यवस्था

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पूर्णिया एक निजी क्लीनिक में इलाजरत महिला को खन की सख्त आवश्यकता को देखते हुए डेंटल सर्जन डॉ. इमरान ने अपने स्तर से दो बोतल खन को व्यवस्था करहं है। car महिला मरीज शबनम खातून के रिश्तेदार हिफजुर ने बताया कि फिजिशियन डा. बिनोद कुमार के क्लीनिक में महिला का इलाज चल रहा है। उन्हें जेत

पांच बोतल खुन की जरूरत है। उनकी माली स्थिति बहुत 🐇 अच्छी नहीं है। मैंने डा.इमरान से सहयोग का आग्रह किया। ते ह उन्होंने तुरंत दो बोतल खुन की व्यवस्था कराई। उन्होंने कहा 📷 है कि तीन बोतल खुन की और व्यवस्था कराएंगे। ऊपर प्रेम वाले से दुआ करते हैं कि डा. इमरान जैसे नेकदिल इंसान छर को सलामत रखें। उन्होंने मेरे रिश्तेदार की जान बचाई है। मन खून नहीं मिलने के कारण हमलोग काफी परेशान थे। 掘 180



हातनीनपुर, कोरोना भाष्मिये एवं सदस्य रोजा रखने के बाद भी मुखा लीकताउन की पोषण के साथ ही हर. चार को से स्वानीय बीज डाइवे पर असाव जमगामेरों को मटर करने ' खुडे तोका अने-उने वर्ल वहनें में के लिए कई सम्पतिक संगठनें ने ' सवर प्रवर्मियों को खाए सम्प्री प्रदान अपना प्रयास जाने रखा है, इसमें जान 🛛 का रहे हैं, इसमें कमेटी के मो, साजित से दिलाक रेंग का कमेटी को जोग कोतर, अटबे फ़िली, में, अप्रमा, से पा ज से प्रवर्तियों को भोजन में, अलिम, में, मना, विवेक लंकता, कीट सा अच जगत को समझे उप्तान, विश्वजीत तिकी में, सर्वम अमेटी को ओर से दो जा रही है, उसमें आदि की ओर से सरकेंग किया जा मारवर्क़ा बात का है कि रुमेटी के राग है

घर लौट रहे प्रवासियों की सेवा शरफुद्दीन परिवार गरीब व वंचितों में जुटी दिलावर गंज यूथ कमेटी में बांटेगा 600 पैकेट रसद

संस् राजप्रिय : कोरीन म्छमारी में शरकदीन परिवार की संहदयत गरीब व वींग्रेलें के लिए किसी सँभाग्य से कम नहीं हैं। पहले द ट्रसरे चरंग के लॉक छाउन के बीच 1000 पैंकेट स्सद गरीब व वचिताँ को मुझैब करा चुके इस परिवर मे अब लिंक डाउन-3 में बुधधार से 63) पैंकेट रस: सामग्री का डितरण शुरू किंग है।

15 केली वाले रसाद के इस पैकेट में 2 किलो लाल चना, एक किलो मसुर द्यान, एक किलो बेसन, दो किलो आरा, एक किलो चीनी, 'दी किली आलू, एक किली प्याज, एक किंट चगाली एक केली नमक. इक किलो मिल्क प्रेडोटर, एक पैकेट बिसिकट, एक सेंट सांधुन के अलाव हरे सकते तवा फानी में ठरबूज तैसे रहाय समग्री शमिल है। प्ररह्मयेन के तिनो बेटे संहोब आतम, इपितखार अलमद व मो अफसर उपर्ने मोप बाब् हर मिलकर इस रहत कार्य को संयुक्त स्व से कर रहे हैं। जिनके पास राष्ट्रन कार्ड नहीं हैं तथा उनके लिए खाने की किल्लात है। ऐसे लोगों





जनद के केंद्र के नाथ संवेध आगय जीवनतार अग्रद तथा थी, स्वारत + सामग

ही नहीं। पंचायत के बस्ते क्षेत्रों में हर प्रचायित के साथ है। उनके इस भी इस परिषार की ओर से रसर था। नेकरिल कार्य की रीजें भांती ने भी पैकेट पर्टचाया जा रहा है। इन सेनों - सरीफ यो है। रोनों भाईयों ने कहा है शईयों में मां सोरोब आलग एक कि बंधें भी गरीब व वचित परिवार कटम और अमे है। इन्होंने ते इससे इस आफत को घड़ी में किसी थे पूर्व अपने किरएदार्व का चार मह का को प्रायमिकता दी ज स्ती है। केवल - किरना भी माफ करते हुए यह सिद्ध - है। उनके घर के दरवाते हमेता उन राजरांगपुर प्रहत के स्लम परिवा में कर दिया था कि ये आपटा के घंडी में लोगों के लिए खुले हुए है।

समय जनसे गटद के लिए आ सकता

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भोजन के लिए शाम होते ही दरवाजे पर आ जाती हैं गायें

 प्रत्येक दिन जरूरतमंदों को खाना खिलाने के बाद गायों को भोजन कराते है बीजद अत्पसंख्यक प्रदेश संचिव शोयब आलम

प्रतिनिधि > राजगोगपुर

कोरोना महामारी एवं लॉकडाउन की घोषणा होने के साथ ही सरकारी, गैर सरकारी संगठन एवं अन्य समाजसेवी संस्थाएं असहाय व जरुरतमंदें को मदद करने के लिए आगे आई हैं और निरंतर विभिन्न स्थानों पर खाद्य सामग्री का वितरण भी किया जा रहा है. इसी क्रम में बीजद अल्पसंख्यक सेल के प्रदेश सचिव सह समाजसेवी शोयब आलम गरीब तबके के असहाब जरूरतमंदें के बीच खाद्य सामग्री का वितरण तो कर ही रहे हैं. इस दौरान शहर में घूम रहे लावारिस बेजुबान गायों की भी सुध ले रहे हैं, हर शाम वे खुद अपने



4/12

हाथों से गायों को दाना-पानी देने के साथ बचे हुए फल, कच्ची सब्जियां एवं अन्य खाद्य सामग्री खिलाते हैं. प्रतिदिन शाम को शोएब आलम गायों को उनका आहार देते हैं,



प्रभात खबर

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मदरसा के 29 बच्चों को घर पहुंचाने की त्यवरचा की

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कि एक दिन की बांधे भी उनके है। जिसके को में उन्हें पत क

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7/12

बोकारो के तीन माडयों की कहानी प्रेरणादायक

डंसानियत का झंडा बुलंद कर रहे तीनों तिलंगे

प्रया के बड़े ही मुनिवेडित तरीके ते अपने जिन्देदारे तिब को है। बोर्च पोटी तेलर जी, बोर्ड तोर offs against it perferes in it मित्रको आग्त दक्षिण निव यो है। ध्यान देव यस को जलता है।

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पर का जुल्हा की का सबले है। जनगणनारी की राजन सामग्री de nette ment ne frite

वितयस्त है। यहे आई आधा कामवीन में अधिकाता रजी आत्मा mnn mm2 un und web 81 she way with first pe it want ha it sit wan nit it, with सामग्रियों की रेकिन, ती होटे आई का काम है जिनिया तरीके से ता जानीथा वैभ्वे बत नहीं है। इसान का इसान से भ्वतियंग हो नहीं m diar as un rent ben it à defeux un abs लियों हुए करू प्रहार की बेड्रीसा उनकार है। स्वरूप बाह यह भी कि and find't prod favor at it the shire is why so also finder ftimit 15 feit is i finn field मदरसा के २९ बच्चों को बस सेभेजा गया

राजगागपुर। राजगागपुर मदरसा रिजविया में पढने वाले बच्चे 2 महिना पहले ही मदरसा से छड़ी मिल जाती थी और बच्चे अपने अपने घर चले जाते थे मगर विडम्बना ऐसी हुई की इसी दौरान 2 महिना पूर्व कोविड–19 महामारी के प्रकोप चलते सरकार के द्वारा के तालबंदी का आदेश जारी हो गई और बच्चे मदरसा में ही फसे रह गए आज महरूम शरफद्दीन अहमद के परिवार के सहयोग से उनका घर पहुचाने के लिए



सहयोग किये बीजद पुरा अल्पसंख्यक सेल के प्रदेश सचिव एवं मिलन सिनेमा के मालिक, समाजसेवी सोएब आलम के

नेतत्व में सभी बच्चों को ई--पास बनवाकर अपने ताज बस से गुरुवार रात्री 10 बजे राजगांगपुर से 29 बच्चो को बिहार पटना रवाना किये इस कडी में शरफुद्दीन अहमद रोड नाना चौक के युवा वर्ग के लोग जो 29 बच्चे ताज बस से सफर पर जा रहे उन बच्चो को रास्ते में खाने पिने के लिए फल, बिस्कुट, पानी की बोतल दिए इस कार्य में इफेतेखार अहमद उर्फ पाका बाबू एम डी इबरार उर्फ नयाब, एहतेशाम अहमद, जुल्लू बाबू, राजगांगपुर मुस्लिम पंचायत कमिटी के सचिव एम डी निसार, सह सचिव एम् डी आरिफ इन सभी का अहम योगदान रहा।

Disclaimer: This booklet is a compilation of voluntary work done by Muslims through the Covid 19 crisis. However, this is not a holistic document on the same. The aim of this booklet is only to portray essence of charity done by Muslims in this time.

We have used our extensive network of volunteers to gather the information and given due credits to sources we have taken pictures from.

